## STATE INSTITUTE OF HOTEL MANAGEMENT

Under Govt. of India & Govt. of Rajasthan Affiliated to National Council for Hotel Management, NOIDA

Sector-14, Hiran Magri, Udaipur (Raj.) 313002, Ph.: 0294-2641011, 2981097

Email: principal@sihmudaipur.com, Web: www.sihmudaipur.com
Formerly-Food Craft Institute

Post Applied for .....

1	Name of candidate						
	(in Capital letters)				colored	nt Passport sized Photograph to be here and Signed Across	
2	Date of Birth	Day	Month	Year	1	Age as on	
	(01-July-2023)						
3	Father's Name/ Husband's Name						
4.	Nationality						
5.	Gender (Male/ Female)						
6.	Marital Status	Married		Single [			
	Category	PH	SC	ST	OBC	GEN	
7.	(Please tick in appropriate box)						
8.	Address with Pin code	Correspondence			Pern	Permanent	
0.	Address with Fin code						

9.	Tel. No.								
10.	Mobile No. (Active)								
11.	E-mail Id								
12.		ducation Qualifications: (in ascending order)  All attested copies of testimonials to be attached)							
SI.	Name of the Exam passed	Name of the Board/ University	Name of the Institute		Month & year of passing	% of Marks up to two decimals			
a)	12th standard/ Higher Secondary								
b)	3 year Diploma/ Degree in Hotel Management/ Degree in Hotel Administration								
c)	Any other higher Qualification								
d)	NHTET Exam Qualified	Score Po		Perc	entage	Category			
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13	Teaching Experient chronological order	ce (post qualific beginning from	ation) of 3yrs the present job	Degree/ 4 yrs [	Degree prog	ram in
SI	Designation & pay	Name of	Department			
No.	Scale	the Institute	worked	Period of Service		Reason For
_				From	То	
14	Industry Experienc	e (Post Qualificate)	ation) of 3 yrs	Degree/ 4 yrs I	Degree prog	ram in
SI	Name of the Hotel	Star	Department	Designation/		d of Service
No.		Category	Worked	Position		
		Curegory	Worked	Position	From	To
Place Date				(Sign	ature of th	e applicant)
••••••		•••••••	Daalaaad	•••••	***************************************	
			Declaration			
	I hereby declare that	at all the particu	lars furnished	by me in this	application	are true to the
best o	of my knowledge and	belief. If any of	the informatio	n/ particulars f	urnished by	me is found to
be fal	se at any stage, my ca	ndidature/ selec	tion is liable to	be rejected/ c	ancelled by	the appropriate
	rity without assigning			or rejected c	ancerred by	me appropriate
		,				
Place	:					
Date:				(Signature of	the applica	nt)
				Name :		